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Declaration of Assets and Liabilities

Year 2024-25

I, Satish Kumar II, son/daughter/wife of Sri. SHEONANDAN PRASAD
aged 34 years, belonging to BIHAR LEGISLATIVE ASSEMBLY, patna
service and presently working as OFFICE ATTENDANT

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	7000	2500	6100	3800	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	RS 16000 S.D.I	RS. 5000	85000	30000	
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	LIC 11.555912 RS Post 3000+	Nil	Nil	6500	
(v)	Motor Vehicles (details of make, etc.)	Hero HF Deluxe PK-1BT 3012	Nil	Nil	Nil	
(vi)	Jewellery (give details of weight and value)	Gold 22gm	Gold 32gm	Gold 8gm	Gold 18gm	
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Satish Kumar II

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value		nil	nil	nil	nil
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	nil	nil	nil		
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	Residential building 1361-SC Ch Purnima Jashpur	
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	nil	nil	nil		
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on _____
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	nil	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	nil	
	(b) dues to departments dealing with supply of water	nil	
	(c) dues to departments dealing with supply of electricity	nil	

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	(d) dues to departments dealing with telephones	NIT	NIT
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIT	NIT
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIT C2PPK9442B	NIT
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIT	NIT
	(iii) Sales Tax [Only in case of proprietary business]	NIT	NIT
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :- 110175365689

Gender :- M (M/F)

Date of Birth :- 1 0 0 8 1 9 9 0 (DD/MM/YYYY)

Class/Group :- C (A/B/C)

Cadre :- Bihar Visham Sahas
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :- PATNA BIHAR

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Satish Kumar II

Name of Employee: Satish Kumar II

Designation: Office Assistant

Department:

Place: PATNA
Date: 13.2.25

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Satish Kumar II